

Muskegon Heights Public Schools

2603 Leahy Street Muskegon Heights, MI 49444 Phone 231-830-3221

AGENDA

SPECIAL BOARD MEETING

BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

WEDNESDAY, MARCH 22, 2023

6:00 PM

This is a Board of Education meeting in public. It is not to be considered a public community meeting. There is time for public participation during the meeting as noted in the agenda.

- 1. Call to Order
- 2. Roll Call
- 3. Secretary's Report and Approval of Minutes
- 4. Public Participation
- 5. Action Items
 - a. Approval of 2022-23 Proposed Budget Amendment
 - b. Approval on Lewis & Munday, P.C as General Council
- 6. Report from the Compliance Manager
- 7. Report from the Attorney
- 8. Report from the Business and Finance Manager
- 9. From the Board of Education
- 10. Adjournment

BOARD OF EDUCATION

of the

SCHOOL DISTRICT

of the

CITY OF MUSKEGON HEIGHTS, MICHIGAN

SPECIAL BOARD MEETING

BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Wednesday, MARCH 22, 2023 6:00 PM

OFFICIAL PROCEEDINGS

- 1. The Special Board Meeting, Muskegon Heights Public Schools, 2603 Leahy Street, Muskegon Heights, Michigan, was called to order by President Scott at 6:00 p.m.
- 2. President Scott instructed Secretary Cook, to call the roll and note Board Members and Administrative Staff present.

BOARD MEMBERS:	Mrs. Trinell Scott, President; Ms. Safornia Johnson-Pierce, Vice-President; Mrs. Marjorie Cook, Secretary; Mrs. Estelita Rankin, Treasurer; Mrs. Peggy Selmon, Trustee; Ms. Marianne Darnell, Trustee; Mark Glover, Trustee					
BOARD MEMBERS ABSENT:						
ADMINISTRATIVE STAFF:	Mr. John Lewis, Business and Finance Manager; Catrice Robinson Marleen Williams					
ADMINISTRATIVE STAFF ABSENT	- -:					
Roll Call: P Scott P Darnell P	Johnson- Selmon A Rankin P Cook P Pierce P Glover					

3.	Secretary's Report and Approval of Minutes							
	BE IT RESOLVED, that the minutes for the Special Board Meeting of February 21, 2023 be approved and placed on file.							
	M Johnson-Pierce MOVED and m Selmon SECONDED the adoption of the resolution							
Roll								
_	Y Scott Y Darnell Y Selmon Absent Rankin Y Cook Y Pierce Y Glover							
4.	Public Participation							
	No Comments from Public							
5.	ACTION ITEMS							
	a. Resolution: To vote on the 2022-2023 Proposed Budget Amendment							
	BE IT RESOLVED , that the 2022-23 Proposed Budget Amendment be approved and placed on file.							
	M Johnson-Pierce MOVED and m Darnell SECONDED the adoption of the resolution							
Roll								
_	Johnson- Y Scott Y Darnell Y Selmon Absent Rankin Y Cook Y Pierce Y Glover							
	b. Resolution: To vote on Lewis & Munday ,P.C Law Firm as general council							
	BE IT RESOLVED , that Lewis & Munday, P.C Law Firm representing as the Muskegon Heights Public School Board's general council be approved and placed on file.							
	M Darnell MOVED and m Johnson-Pierce SECONDED the adoption of the resolution							
Roll	Call:							
-	Y Scott Y Darnell Y Selmon Absent Rankin Y Cook Y Pierce Abstain Glover							
6.	REPORT from the Compliance Manager Marleen Williams -Gave District count of 570 -Discussed transition plan for the PSA Board for upcoming year -Concentrate on graduation/permit superintendent/EP -Contracts/expiration dates etc (remove or new contracts) -Work on school calendar and PSA calendar -Reports show all losses with no gains -Working on Annual Performance Report (academics/finance/compliance/ & staff retention)							

7.	REP	ORT from the	Attorney						
	No R	eport							
8.	Report from the Business and Finance Manager								
	-Discussed reimbursement from Treasury								
9.		the Board of		e for ea	alectina F	Educa	ational provider and all contracts must		
							order to move forward.		
10.	AD 10	DUDNIMENT							
10.		DURNMENT	that the Speci	al Poor	d Maating	for \M	ednesday, March 22, 2023, adjourned at		
	6:17p	•	mat me opeci	ai buait	ı Meeting	101 44	edilesday, March 22, 2023, adjourned at		
	-	Johnson-							
М		Pierce	MOVED and	m .	Darnell		_ SECONDED the adoption of the resolution.		
Yea	а 6	6	_						
Na	y		_						
						Resp	pectfully submitted,		
						Marjo	orie Cook, Secretary		