



# Muskegon Heights Public Schools

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2603 Leahy Street • Muskegon Heights, MI 49444 • Phone 231-830-3221

## AGENDA

### Regular BOARD MEETING

BOARD OF EDUCATION  
2603 LEAHY STREET  
MUSKEGON HEIGHTS, MICHIGAN

Monday, October 9, 2023

6:00 PM

This is a Board of Education meeting in public. It is not to be considered a public community meeting. There is time for public participation during the meeting as noted in the agenda.

1. Call to Order
2. Roll Call
3. Secretary's Report and Approval of Minutes
4. Public Participation
5. Report from the Business and Finance Manager
6. Report from Edge
7. From the Board of Education
8. Adjournment

**BOARD OF EDUCATION**  
of the  
**SCHOOL DISTRICT**  
of the  
**CITY OF MUSKEGON HEIGHTS, MICHIGAN**  
**REGULAR BOARD MEETING**

**BOARD OF EDUCATION**  
**2603 LEAHY STREET**  
**MUSKEGON HEIGHTS, MICHIGAN**

**Monday, October 9, 2023**  
**6:00 PM**

**OFFICIAL PROCEEDINGS**

1. **The Special Board Meeting, Muskegon Heights Public Schools, 2603 Leahy Street, Muskegon Heights, Michigan, was called to order by President Scott at 6:07p.m.**
  
2. **President Scott instructed Secretary Cook, to call the roll and note Board Members and Administrative Staff present.**

BOARD MEMBERS: Mrs. Trinell Scott, President; Ms. Safornia Johnson-Pierce, Vice-President; Mrs. Marjorie Cook, Secretary; Mrs. Estelita Rankin, Treasurer; Mrs. Peggy Selmon, Trustee; Ms. Marianne Darnell, Trustee; Mark Glover, Trustee

BOARD MEMBERS ABSENT: Mrs. Peggy Selmon

ADMINISTRATIVE STAFF: Mr. John Lewis, Business and Finance Manager; Catrice Robinson;

ADMINISTRATIVE STAFF ABSENT:

**Roll Call:**

  P   Scott   P   Darnell   Absent   Selmon   P   Rankin   P   Cook   P   Johnson-Pierce   P   Glover

**3. Secretary’s Report and Approval of Minutes**

**BE IT RESOLVED**, that the minutes for the Regular Board Meeting of **September 11, 2023** be approved and placed on file.

M Johnson-Pierce MOVED and m Darnell SECONDED the adoption of the resolution

**Roll Call:**

Y Scott Y Darnell Absent Selmon Y Rankin Y Cook Y Johnson-Pierce Y Glover

**4. Public Participation**

**Lowell Kirksey-NAACP comments to give support to our district and students.**

**5. REPORT from the Business and Finance Manager**

**Report from John Lewis (No questions from the Board)  
Mark Glover- discussed his experience with meeting partners @ Bethlehem Temple (Concerning Reading)**

**6. REPORT from Edge  
No Report**

**7. From the Board of Education**

**Safornia Johnson-Pierce invited everyone to Trunk or Treat to be held at Rowan Park 6 8pm. Please donate candies if possible.**

**8. ADJOURNMENT**

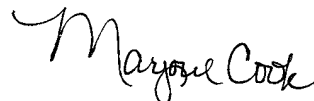
**Be IT RESOLVED**, that the Regular Board Meeting for Monday, October 9, 2023, adjourned at 6:15p.m.

M Johnson-Pierce MOVED and m Darnell SECONDED the adoption of the resolution.

Yea 6

Nay 0

Respectfully submitted,



Marjorie Cook, Secretary