

Muskegon Heights Public Schools

2603 Leahy Street. Muskegon Heights, MI 49444. Phone 231-830-3221

AGENDA

REGULAR BOARD MEETING

BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Monday, November 13, 2023

6:00 PM

This is a Board of Education meeting in public. It is not to be considered a public community meeting. There is time for public participation during the meeting as noted in the agenda.

- 1. Call to Order
- 2. Roll Call
- 3. Secretary's Report and Approval of Minutes
- 4. Public Participation
- 5. Action Items
- 6. Report From Edge
- 7. Report From Business and Finance Manager
- 8. From the Board of Education
- 9. Adjournment

BOARD OF EDUCATION

of the

SCHOOL DISTRICT

of the

CITY OF MUSKEGON HEIGHTS, MICHIGAN

REGULAR BOARD MEETING

BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Monday, November 13, 2023

6:00 PM

OFFICIAL PROCEEDINGS

- 1. The Regular Board Meeting, Muskegon Heights Public Schools, 2603 Leahy Street, Muskegon Heights, Michigan, was called to order by President Scott at <u>6:01</u>p.m.
- 2. President Scott instructed Secretary Cook, to call the roll and note Board Members and Administrative Staff present.

BOARD MEMBERS: Mrs. Trinell Scott, President; Ms. Safornia Johnson-Pierce, Vice-President; Mrs. Marjorie Cook, Secretary; Mrs. Estelita Rankin, Treasurer; Mrs. Peggy Selmon, Trustee; Ms. Marianne Darnell, Trustee; Mark Glover, Trustee

BOARD MEMBERS ABSENT:

ADMINISTRATIVE STAFF: Mr. John Lewis, Business and Finance Manager; Catrice Robinson;

ADMINISTRATIVE STAFF ABSENT: Mr. John Lewis-Business and Finance Manager

Roll Call:

Р	Scott	Ρ	Darnell	Р	Selmon	Р	Rankin	Р	Cook	Ρ	Pierce	Р	Glover
	0000	-	Bannon	-	Connon		i tonintii i	-	0000	<u> </u>	1 10100	-	010101

Johnson-

REGULAR BOARD MEETING

MONDAY, NOVEMBER 13, 2023

3.	Se	ecretary's Report	and Approval o	f Minutes									
		E IT RESOLVED, aced on file.	that the minutes f	or the SPI	ECIAL Board I	Meeting of Octo	<u>ber 23, 2023</u>	be app	roved and				
	М	Glover	MOVED and	m Darı	nell	_ SECONDED 1	he adoption	of the re	esolution				
Ro	II Call:												
	Y	Scott <u>Y</u> Da	rnell <u>Y</u> Sel	mon Y	Rankin	Y Cook Y	Johnson- Pierce	Y	Glover				
4.	4. Public Participation												
	N	o Comments											
5.		Action Item No Actions Items											
6.	R	eport from Edge	9										
7.		Report from the Business and Finance Manager Mr. Lewis will report at next meeting due to illness											
8.		rom the Board o r. Glover asked		eline of t	he governo	r signing the p	paperwork	for the	debt.				
9.		DJOURNMENT e IT RESOLVED	, that the Regul	ar Board	Meeting for I	Monday, Nove	mber 13, 20	023, adj	ourned at				
	<u>6:</u>	<u>08</u> p.m.											
	М	Glover	MOVED and	m <u>[</u>	Darnell) the adoption	n of the	resolution.				
	Yea	7											
	Nay	0											

Respectfully submitted,

Mayou Cook

Marjorie Cook, Secretary