

# Muskegon Heights Public Schools

2603 Leahy Street Muskegon Heights, MI 49444 Phone 231-830-3221

#### **AGENDA**

#### SPECIAL BOARD MEETING

# BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Monday, August 21, 2023 6:00 PM

This is a Board of Education meeting in public. It is not to be considered a public community meeting. There is time for public participation during the meeting as noted in the agenda.

- 1. Call to Order
- 2. Roll Call
- 3. Secretary's Report and Approval of Minutes
- 4. Public Participation
- 5. Action Items
  - a. Vote for District Financial Institution
  - b. Resolution for John Lewis 2023 Contract
  - c. Resolution Clarifying and Correcting Terms of Appointment of Members of MHPSAS BOD
  - d. Resolution Correcting Terms Length of MHPSAS BOD
- 6. Report from the Compliance Manager
- 7. Report from the Attorney
- 8. Report from the Business and Finance Manager
- 9. Report from Edge
- 10. From the Board of Education
- 11. Adjournment

#### **BOARD OF EDUCATION**

of the

#### **SCHOOL DISTRICT**

of the

## CITY OF MUSKEGON HEIGHTS, MICHIGAN

**Special BOARD MEETING** 

# BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Monday, August 21, 2023 6:00 PM

## **OFFICIAL PROCEEDINGS**

- 1. The Special Board Meeting, Muskegon Heights Public Schools, 2603 Leahy Street, Muskegon Heights, Michigan, was called to order by President Scott at 6:05p.m.
- 2. President Scott instructed Secretary Cook, to call the roll and note Board Members and Administrative Staff present.

Administrative Staff prese	nt.
BOARD MEMBERS:	Mrs. Trinell Scott, President; Ms. Safornia Johnson-Pierce, Vice-President; Mrs. Marjorie Cook, Secretary; Mrs. Estelita Rankin, Treasurer; Mrs. Peggy Selmon, Trustee; Ms. Marianne Darnell, Trustee; Mark Glover, Trustee
BOARD MEMBERS ABSENT:	
ADMINISTRATIVE STAFF:	Mr. John Lewis, Business and Finance Manager; Catrice Robinson Marleen Williams
ADMINISTRATIVE STAFF ABSENT	Γ:
Roll Call:	Johnson-

P Scott P Darnell P Selmon P Rankin P Cook P Pierce P

Glover

3.	Secretary's Report and Approval of Minutes
	<b>BE IT RESOLVED,</b> that the minutes for the Special Board Meeting of <u>August 14, 2023</u> be approved and placed on file.
	M Glover MOVED and m Darnell SECONDED the adoption of the resolution
Roll	
_	Y Scott Y Darnell Y Selmon Y Rankin Y Cook Y Pierce Y Glover
4.	Public Participation  Pastor Andre Williams Jr. Offered support from church-New Jerusalem Baptist Church)
5.	ACTION ITEMS
	<ul> <li>a. Discussion on approving Huntington Bank or Comerica Bank</li> <li>Resolution: To approve Huntington Bank as our districts Financial Institution.</li> </ul>
	<b>BE IT RESOLVED,</b> that Huntington Bank will stand as our districts Financial Institution be approved and placed on file.
	M Cook MOVED and m Darnell SECONDED the adoption of the resolution
Roll	
_	Johnson- Y Scott Y Darnell Y Selmon Y Rankin Y Cook Y Pierce Y Glover
	Resolution: To approve Comerica Bank as our districts Financial Institution.
	<b>BE IT RESOLVED,</b> that Comerica Bank will stand as our districts Financial Institution be approved and placed on file.
	M Glover MOVED and m Rankin SECONDED the adoption of the resolution
Roll	Call:       Johnson-         N       Scott       N       Darnell       N       Selmon       N       Rankin       N       Cook       N       Pierce       Y       Glover
	b. Discussion to vote on Annual Contract – John Lewis (2023 School Year)
	Resolution: To vote on the annual contract of John Lewis (2023-2024 School Year)
	<b>BE IT RESOLVED,</b> that the Annual Contract of John Lewis (2023-2024 School Year) be approved and placed on file.
	M Glover MOVED and m Darnel SECONDED the adoption of the resolution
Roll	Call:  Johnson- Y Scott Y Darnell Y Selmon Y Rankin Y Cook Y Glover Y Pierce

## c. DISCUSSION:

From the Board of Education

No Report

10.

RESOLUTION – To vote on the Clarifying and Correcting Terms of Appointment of Members of the Muskegon Heights Public School Academy System Board of Directors be approved and placed on file.

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placed	d on file.												
		RESOLVE gon Heigh											<i>rs of the</i> d placed on
	M Cod	ok	!	MOVED	and m	Glover	•	_ SE	COND	ED th	e adoptio	n of the	resolution
Roll C	Call:												
_	Y Sc	ott <u>Y</u> [	Darnell	Y	Selmor	n <u>Y</u>	Rankin	<u>Y</u>	Cook		Johnson- Pierce	<u>Y</u>	Glover
	d. DIS	CUSSIOI	N:										
	RESOL	UTION -	<b>–</b> То	vote (	on the	Correc	ting Te	rm o	f App	oint	ment of	f Mem	ber of the
Musk	egon He	ights Pu	blic S	chool A	Academ	y Syste	m Board	of D	irecto	rs to	Comply	with N	Maximum 3-
Year '	<i>Term</i> be	approved	d and p	olaced o	on file.								
	Height	RESOLVE s <i>Public</i> erm be ap	Schoo	ol Acad	lemy Sy	stem B							
	M Glo	ver		MOVED	and m	Johns	on-Pierce	SE	COND	ED th	e adoptio	n of the	resolution
Roll C	Call:										Johnson-		
	<b>Y</b> Sc	ott <u>Y</u> [	Darnell	Y	Selmor	n <u>Y</u>	Rankin	<u>Y</u>	Cook	<u>Y</u>		<u>Y</u>	Glover
6.	REPOR	RT from t	he Co	mplian	ce Man	ager							
	No Rep	ort											
7.	REPOR	RT from t	the Att	torney									
	No Rep	ort											
8.	REPOR	RT from t	the Bu	ısiness	and Fir	nance N	lanager						
	No Rep	ort											
9.	REPOR No Rep	RT from E oort	Edge										

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**Be IT RESOLVED,** that the Special Board Meeting for Monday, August 21, 2023, adjourned at 6:28p.m.

М	Johnson- Pierce	MOVED and	m	Selmon	_ SECONDED the adoption of the resolution.
Yea	7				
Nay					

Respectfully submitted,

Margue Cook, Secretary