

Muskegon Heights Public Schools

2603 Leahy Street Muskegon Heights, MI 49444 Phone 231-830-3221

AGENDA

REGULAR BOARD MEETING

BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Monday, August 14, 2023 6:00 PM

This is a Board of Education meeting in public. It is not to be considered a public community meeting. There is time for public participation during the meeting as noted in the agenda.

- 1. Call to Order
- 2. Roll Call
- 3. Secretary's Report and Approval of Minutes
- 4. Public Participation
- 5. Action Items
 - a. Bank Presentation
 - b. Resolution for John Lewis 2023 Contract
- 6. Report from the Compliance Manager
- 7. Report from the Attorney
- 8. Report from the Business and Finance Manager
- 9. Report from Edge
- 10. From the Board of Education
- 11. Adjournment

BOARD OF EDUCATION

of the

SCHOOL DISTRICT

of the

CITY OF MUSKEGON HEIGHTS, MICHIGAN

Regular BOARD MEETING

BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Monday, August 14, 2023 6:00 PM

OFFICIAL PROCEEDINGS

- 1. The Regular Board Meeting, Muskegon Heights Public Schools, 2603 Leahy Street, Muskegon Heights, Michigan, was called to order by President Scott at 6:02p.m.
- 2. President Scott instructed Secretary Cook, to call the roll and note Board Members and Administrative Staff present.

BOARD MEMBERS:

Mrs. Trinell Scott, President; Ms. Safornia Johnson-Pierce, Vice-President; Mrs. Marjorie Cook, Secretary; Mrs. Estelita Rankin, Treasurer; Mrs. Peggy Selmon, Trustee; Ms. Marianne Darnell, Trustee; Mark Glover, Trustee

BOARD MEMBERS ABSENT:

ADMINISTRATIVE STAFF:

Mr. John Lewis, Business and Finance Manager; Catrice Robinson; Marleen Williams

ADMINISTRATIVE STAFF ABSENT:

Roll Call:

Arrived

P Scott P Darnell 6:06pm Selmon P Rankin P Cook P Pierce P

Glover

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3.	Se	cretary'	s Re	port a	nd App	roval	of I	Minutes	6						
	BE IT RESOLVED, that the minutes for the Special Board Meeting of <u>July 24, 2023</u> be approved and placed on file.														
	М	Glover			MOVED a	and	m _	Darnell		_ SEG	CONDE	D the	adoption o	of the res	solution
Roll C	Call:														
	Υ	_							Rankin	<u>Y</u>	Cook	<u>Y</u>	Johnson- Pierce	<u>Y</u>	Glover
	***	<u> Ms. Selı</u>	<u>non</u>	entere	ed meet	ing (<u>0,6:0</u>)6pm** [*]	•						
4.	Pu	blic Par	ticip	ation											
	No	_													
5.	AC	TION IT	EMS	6											
	a.	Presen	tatior	n from	Hunting	ton B	Bank								
	Resolution: To approve Huntington Bank as our districts Financial Institution. BE IT RESOLVED, that Huntington Bank will stand as our districts Financial Institution be approved and placed on file.														
									be						
	***	Motion I	mad	e to ta	ble pres	senta	ation	for Hu	ıntingtor	n Ban	ık due	to t	raffic/ tra	veling	g from
	<u>oth</u> M	er side Glover				and	m	Darnell		SE	COND	ED th	e adoptio	n of the	resolution
Roll C	·الد [•]						_			_			·		
_	Υ								Rankin our dist				Johnson- Pierce Institutio	Y on.	Glover
	BE IT RESOLVED, that Comerica Bank will stand as our districts Financial Institution be approved and placed on file. ***Motion made to table approval for Comerica Bank until the next meeting.***								oe approved						
		<u>violioni</u>	mau												
Roll C	-	Glover			MOVED	and	m _	Darnell		_ SE	COND	ED th	e adoptio	n of the	resolution
_	Y	Scott	<u>Y</u>	Darnell	Y	Selr	mon	Y	Rankin	Υ	Cook	Υ	Johnson- Pierce	<u>Y</u>	Glover
									ohn Lewis of John				∕ear) chool Ye	ar)	
		IT RES ced on f		ED, the	at the A	nnua	l Coi	ntract o	f John Le	ewis (2023 S	Scho	ol Year)	be app	roved and
						e on l	Mr. I	Lewis d	ontract	<u>until</u>	next n	neet	ing to gi	ve Mr.	Lewis time
	<u>to I</u> M	<u>review l</u> Glover				and	m	lohneo	n_Biorco	QE,	CONDI	=D +h	o adontio	n of the	resolution
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Roll C	Call:														Johnson-
	Υ	Scott	Υ	Darnell	Y	Seli	mon	Υ	Rankin	Υ	Cook	Υ	Glover	Υ	Pierce

- 6. REPORT from the Compliance Manager
 Marleen gave updates of tests scores from NWEA 2021-2022
- 7. REPORT from the Attorney No Report
- 8. REPORT from the Business and Finance Manager Discussed Check Register
- 9. REPORT from Edge
 Lorri gave report concerning our partnership of getting out all media. Urged to send community events.

***Luska German gave small update on finances and the significance of changing from Comerica Bank to Huntington Bank for the same service.

10. From the Board of Education
Superintendent Holmes gave update of summer school and the success (59 students at the
High School attended and 89 students at the elementary school). He also gave update of
returning staff as well as hiring staff etc. Back to school recruitment and special day
August 24, 2023

11. ADJOURNMENT Be IT RESOLVED, that the REGULAR Board Meeting for Monday, August 14, 2023, adjourned at 6:52p.m.

М	Glover	MOVED and	m	Jonnson- Pierce	SECONDED the adoption of the resolution.
Yea	7				
Nay					

Respectfully submitted,

Mayou Cook

Marjorie Cook, Secretary