

# Muskegon Heights Public Schools

2603 Leahy Street Muskegon Heights, MI 49444 Phone 231-830-3221

#### AGENDA

### SPECIAL BOARD MEETING

# BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Wednesday June 21, 2023 6:00 PM

This is a Board of Education meeting in public. It is not to be considered a public community meeting. There is time for public participation during the meeting as noted in the agenda.

- 1. Call to Order
- 2. Roll Call
- 3. Secretary's Report and Approval of Minutes
- 4. Public Participation
- 5. Action Items
  - a. Approval of 2022-23 Proposed Budget Amendment
  - b. Approval of 2023-24 Budget
  - c. Approval of L-4029 (2023 Tax Rate Request)
  - d. Approval of Contract for Business Manager
  - e. Approval to change the locks to the High School
- 6. Report from the Compliance Manager
- 7. Report from the Attorney
- 8. Report from the Business and Finance Manager
- 9. From the Board of Education
- 10. **Adjournment**

### **BOARD OF EDUCATION**

of the

### **SCHOOL DISTRICT**

of the

# CITY OF MUSKEGON HEIGHTS, MICHIGAN

**SPECIAL BOARD MEETING** 

# BOARD OF EDUCATION 2603 LEAHY STREET MUSKEGON HEIGHTS, MICHIGAN

Wednesday, June 21, 2023 6:00 PM

### OFFICIAL PROCEEDINGS

- 1. The Special Board Meeting, Muskegon Heights Public Schools, 2603 Leahy Street, Muskegon Heights, Michigan, was called to order by President Scott at 6:00 p.m.
- 2. President Scott instructed Secretary Cook, to call the roll and note Board Members and Administrative Staff present.

BOARD MEMBERS:

Mrs. Trinell Scott, President; Ms. Safornia Johnson-Pierce, Vice-President; Mrs. Marjorie Cook, Secretary; Mrs. Estelita Rankin, Treasurer; Mrs. Peggy Selmon, Trustee; Ms. Marianne Darnell, Trustee; Mark Glover, Trustee

BOARD MEMBERS ABSENT:

Mr. John Lewis, Business and Finance Manager; Catrice Robinson; Marleen Williams

ADMINISTRATIVE STAFF ABSENT:

Roll Call:

Johnson-

P Scott P Darnell P Selmon P Rankin P Cook P Pierce P

Glover

3.	Secretary's Report and Approval of Minutes						
	<b>BE IT RESOLVED,</b> that the minutes for the Special Board Meeting of <u>June 16, 2023</u> be approved and placed on file.						
	M Rankin MOVED and m Glover SECONDED the adoption of the resolution						
Roll (							
_	Johnson-           Y         Scott         Y         Darnell         Y         Selmon         Y         Rankin         Y         Cook         Y         Pierce         Y         Glover						
4.	Public Participation						
Comments from BOE Vice-President, Leslie Kitchen Slater							
5.	ACTION ITEMS						
	a. Discussion to vote on 2022-23 Proposed Budget Amendment						
	Resolution: To vote on the 2022-2023 Proposed Budget Amendment						
	<b>BE IT RESOLVED,</b> that the 2022-23 Proposed Budget Amendment be approved and placed on file.						
	M Glover MOVED and m Selmon SECONDED the adoption of the resolution						
Roll (							
_	Johnson-           Y         Scott         Y         Darnell         Y         Selmon         Y         Rankin         Y         Cook         Y         Pierce         Y         Glover						
	b. Discussion to approve the 2023-24 School Year Budget						
	Resolution: To approve the 2023-24 School Year Budget						
	BE IT RESOLVED, that the 2023-24 School Year Budget be approved and placed on file.						
	M Glover MOVED and m Johnson-Pierce SECONDED the adoption of the resolution						
Roll (	Call:						
_	Johnson-           Y         Scott         Y         Darnell         Y         Selmon         Y         Rankin         Y         Cook         Y         Pierce         Y         Glover						
	c. Discussion to approve the 2022 L-4029 (Tax Rate Request)						
Resolution: To approve the 2022 L-4029 (Tax Rate Request)							
	BE IT RESOLVED, that the 2022 L-4029 (Tax Rate Request) be approved and placed on file.						
	M Glover MOVED and m Cook SECONDED the adoption of the resolution						
Roll (	Call:						
_	Johnson- Y Scott Y Darnell Y Selmon Y Rankin Y Cook Y Glover Y Pierce						

expenditures, etc.

	d. Discussion to vote on Annual Contract – John Lewis (2023-24 School Year)							
	Resolution: To vote on the annual contract of John Lewis (2023-24 School Year)							
	<b>BE IT RESOLVED</b> , that the Annual Contract of John Lewis (2023-24 School Year) be approved and placed on file.							
	M Rankin MOVED and m Glover SECONDED the adoption of the resolution							
Roll Call:								
_	Y Scott Y Darnell Y Selmon Y Rankin Y Cook Y Pierce Y Glover							
	e. Discussion to vote on changing the locks on the doors of the Muskegon Heights Academy High School.							
	Resolution: To vote on changing the locks on the doors of the Muskegon Heights Academy High School.							
	<b>BE IT RESOLVED</b> , that changing the locks on the doors of the Muskegon Heights Academy High School be approved and placed on file.							
	M Rankin MOVED and m Glover SECONDED the adoption of the resolution							
Roll (								
_	Y Scott Y Darnell Y Selmon Y Rankin Y Cook Y Pierce Y Glover							
6.	REPORT from the Compliance Manager							
	Gave update of schools concerning repairs etc. from School visits on May 16, 2023							
	MLK: Auditorium/Ceiling still not completed but area is secure and locked for safety. S. Johnson-Pierce reminded everyone that there is grant money available. Doors are not properly latched and Mr. Rankin identified each area of building. Chartwell's license was expired but being addressed. License must be posted at front of building.							
	Edgewood: No playground logs concerning safety issues which is a state law. Chartwell's license was expired but being addressed. License must be posted at front of building.							
	High School: No issues reported except Chartwell's license was expired but being addressed. License must be posted at front of building.							
7.	REPORT from the Attorney							
	No Report							
8.	Report from the Business and Finance Manager							
	Report from John Lewis-Discussed items on check register.							
	Report from Luska German discussing state fund balance and surplus/revenues and							

## 9. From the Board of Education

Comments from E. Rankin and M. Cook

### 10. ADJOURNMENT

**Be IT RESOLVED,** that the Special Board Meeting for Wednesday, June 21, 2023, adjourned at 6:59p.m.

М	Glover	MOVED and	m	Jonnson- Pierce	SECONDED the adoption of the resolution.
Yea	7				
Nay					

Respectfully submitted,

Marjorie Cook, Secretary